

Parish of St. Mary's

Mostrim



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15th Sunday - 14th July 2019

This Weekend July 13th/14th

- 7.00p.m. Judy, Richard, Roseann & Paddy McLoughlin, Kilsallagh.
- 10.00a.m. 1. Pat Joe Donohoe, Lisnageerah
2. Gerry & Anna Carroll, Aughafin, and deceased members of the family.
- 12noon 1. John O'Connor, Marian Avenue, and deceased members of the O'Connor family, Lisnageerah, & Flood family, St. Patrick's Terrace.
2. Patsy Muphy, Lacken & his parents John & Brigid and sister Nan McCormack.
3. Patrick Logan (Disney), Granard Rd.

Weekday Masses: *The Manor at 11.00 a.m.*

Next Weekend: July 20th/21st

- 7.00p.m. James Gilchrist, Richfort, Ardagh
- 10.00a.m. Billy Lynn
- 12noon James Coyle

The Manor - Sunday 14th July - William McGuinness (Months Mind) and Kathleen McGuinness (Anniv)

Offertory Collection: Sun July 7th - €3,530 - sincere thanks.

CEMETERY SUNDAY - The annual Cemetery Sunday Mass was a wonderful gathering of parishioners and visitors as so many came to pay their respects to their deceased relatives and friends. It was a most respectful celebration as we remembered all deceased parishioners and commended them into God's tender mercy and compassion.

Thank you to all who assisted in any way - Tidy Towns, Children's Choir, Nugent Electricians, Community Centre, Servers, Readers, Sacristans, Eucharistic Ministers, Pastoral Council, Collectors/Counters, those who arranged the canopy, GARDA and anyone else who assisted in any way.

CASA says thanks to everyone who contributed to our recent Church gate collection. It will allow us to continue to provide a voluntary service to many in our community. €374.23

Fr Peter Beglan - Diamond Jubilee - thank you to all who attended the celebration to mark Fr Peter's 60 years of priesthood at Our Lady's Manor on Thurs 4th last. It was a lovely celebration to thank him for his faithful service and to ask God's blessing on him for the future. Thank you to Our Lady's Manor for kindly providing generous hospitality to all.

"Forgiveness is unlocking the door to set someone free and realizing you were the prisoner."

"Refuse to be average. Let your heart soar as high as it will". - A.W. Tozer

The Deep End - The Good Samaritan

Parables are never what they seem. They have a clever way of enticing us to figure out what is really going on beneath the surface. One of the real questions in this parable is: Who offers correct worship to God? Jesus spoke about a God who was not concerned with the constraints of the Temple, but who was on the streets. Look at what the Samaritan did for the man on the road: he bound his wounds, he poured oil on them, he took him to an inn. These are all action words. The emphasis in this parable is on action and compassion.

The Samaritan is considered to be an outcast, yet Jesus makes him the hero of this story, no doubt causing outrage to those who were listening to Him. The priest and Levite were most likely carrying oil and wine on their person; in the case of the priest, these items were needed for making sacrifices in the Temple. Coincidentally these items were also a vital part of a first century first aid kit, needed for cleaning the wounds of the injured man.

The lawyer is concerned with the limits to 'love of neighbour.' But there are no limits, no boundaries, no outsiders in God's Kingdom. Holiness is not separation from the marginalised, but proximity to them.

"Since once again Lord, I have neither bread, nor wine, nor altar, I will raise myself beyond these symbols, up to the pure majesty of the real itself; I will make the whole Earth my altar and on it will offer you all the labours and sufferings of the world." - TEILHARD DE CHARDIN (INTERCOM)

SEEING YOUR LIFE THROUGH THE LENS OF THE GOSPELS Matthew 13:1-23

1. Jesus uses parables to make people think about their own responses to his message. As you read this parable you may recognize that at different times you have been like each of the different types of soil. As you recall times when you presented fertile soil for the Word of God, what helped you create that receptive atmosphere? What lessons for life do you get from that?

2. Parents with children, teachers with pupils, speakers with listeners, are all like sowers in a field where the preparation of the soil is up to another - the child, pupil or listener. They can sow the seed but cannot guarantee that it will bear fruit. At times there may be a temptation not to try any more. The challenge is to sow in hope. When have you been surprised by the harvest you have reaped?

3. 'We are wasting our time here' may sometimes be the apparent wisdom in a group. Have there been times when you have gone against this apparent wisdom and seen your efforts bear fruit?
- John Byrne OSA (INTERCOM)

"The Good Samaritan indicates a lifestyle, the center of which is not ourselves, but others, with their difficulties, who we meet on our path and who challenge us. It's us who choose this lifestyle or choose to reject it, he said, explaining that the attitude of the Good Samaritan tests our faith, since faith without works "is dead." - POPE FRANCIS.

READERS OF THE WORD OF GOD - JULY

Saturday 7.00p.m.: Mikie Doyle, Monica Coyle.

Sunday 10.00 a.m.: Ruth McKeon, David Greene.

Sunday 12 noon: Aishling O'Reilly, Gerard Greene.

MINISTERS OF THE EUCHARIST - JULY

Saturday 7.00p.m.: Pat Appleford, Sr. Dymphna Kelly, Diane Spillane.

Sunday 10.00 a.m.: Kathleen Dowler, Ita O'Farrell, John Cahill.

Sunday 12 noon: Colm O'Reilly, Mary Kelly McGrath, Angela Dockery.

Please arrange a substitute if you cannot be present.

- Fr. Tom Healy P.P. -