

## RATHOWEN

St Mary's Church, Rathowen  
Twenty Sixth Sun of Ordinary Time  
Sun Sept 27<sup>th</sup>, 10am Morning Mass  
[nigelcharles2003@yahoo.co.uk](mailto:nigelcharles2003@yahoo.co.uk)

### RATHOWEN/STREETE WEEKDAY MASSES

**Tues Sept 29<sup>th</sup>**

Boherquill 9.30am

**Wed Sept 30<sup>th</sup>**

Rathowen 8pm

**Thurs Oct 1<sup>st</sup>**

Rathowen 9.30am, Adoration 10 – 10.30am

**Fri Oct 2<sup>nd</sup>**

Boherquill 8pm, Adoration 7 – 8pm

**Sat Oct 3<sup>rd</sup> (First Sat)**

Rathowen 11am – Confession, after Mass

Extra ordinary minister for Oct – Pauline O'Hara

Reader for Oct – William Manning

Counters for Oct – Meave Tighe & Teresa Cox

### MASS INTENTIONS

**Sun Sept 27<sup>th</sup>, at 10am**

Ann Grimes

**Wed Sept 30<sup>th</sup>, at 8pm**

Bernard, Ann & Patrick O'Connor

Sick and housebound will be visited this week at times arranged. If you would like me to visit, please call so that we can arrange a time.

Offertory collection for the parish of Rathowen for last weekend: €221, Thank you for your support.

### MEDITATION: PHILIPPIANS 2:1-11

From the fall of our first parents to the most recent family squabble, the world has held onto one philosophy when it comes to relationships: make sure you get your way, no matter what. Stand your ground. Even if you discover you were wrong, don't give in. Do not submit. How different is the way of the Lord! Take today's second reading. St. Paul tells us that Jesus didn't demand that we submit to him. Instead, he submitted to us. He who is Lord of all took "the form of a slave," pouring himself out in miracles of healing and deliverance (Philippians 2:7). He who is the wisdom of God patiently taught the way of forgiveness and holiness. And he who is pure and undefiled stooped to wash dirty, dusty feet. And in his final act of submission, he offered no resistance when we mocked him, beat him, and crucified him. Not because he was weak, but because he was strong. Not because he had lost, but because he knew that this was the way to win. And God proved him right. Because Jesus chose humility over pride and service over force, his Father raised him up and exalted him as Lord. (The Word Among Us)

[www.rathowenparish.ie](http://www.rathowenparish.ie)

## STREETE

St Mary's Church, Boherquill  
Twenty Sixth Sun of Ordinary Time  
Sat Sept 26<sup>th</sup>, 8pm Vigil Mass  
[www.streeteparish.ie](http://www.streeteparish.ie)

Extra ordinary minister for Oct 3<sup>rd</sup> –

Reader for Oct 3<sup>rd</sup> – Tara Fagan

### MASS INTENTIONS

**Sat Sept 26<sup>th</sup> at 8pm**

James & Ellen Campbell, DFM

**Fri Oct 2<sup>nd</sup>, at 8pm**

Michael & Matt Carrigy, DFM

Sick and housebound will be visited this week at times arranged. If you would like me to visit, please call so that we can arrange a time.

Offertory collection for the parish of Streete for last weekend: €305. Thank you for your support.

### STREETE/RATHOWEN WEEKDAY MASSES

**Tues Sept 29<sup>th</sup>**

Boherquill 9.30am

**Wed Sept 30<sup>th</sup>**

Rathowen 8pm

**Thurs Oct 1<sup>st</sup>**

Rathowen 9.30am, Adoration 10 – 10.30am

**Fri Oct 2<sup>nd</sup>**

Boherquill 8pm, Adoration 7 – 8pm

**Sat Oct 3<sup>rd</sup> (First Sat)**

Rathowen 11am – Confession, after Mass

### POPE FRANCIS

To emerge better from a crisis like the current one, which is a health crisis, and at the same time, a social, political and economic crisis, each one of us is called to assume responsibility for our own part, that is, to share the responsibility. We must respond not only as individual people, but also beginning from the group to which we belong, from the role we have in society, from our principles and; if we are believers, from our faith in God. Often, however, many people cannot participate in the reconstruction of the common good because they are marginalized, they are excluded or ignored; some social groups are not able to make a contribution because they are economically or socially suffocated. After the great economic depression of 1929, Pope Pius XI explained how important the principle of subsidiarity was (cf. Encyclical *Quadragesimo anno*, 79-80). This principle has a double movement: from top to bottom and from bottom to top.

**KEEP SAFE & LOOK AFTER EACH OTHER**

Fr Nigel Charles 087 7009433/043 6685847

### The Catechism of the Catholic Church

67 Throughout the ages, there have been so-called "private" revelations, some of which have been recognized by the authority of the Church. They do not belong, however, to the deposit of faith. It is not their role to improve or complete Christ's definitive Revelation, but to help live more fully by it in a certain period of history. Guided by the Magisterium of the Church, the *sensus fidelium* knows how to discern and welcome in these revelations whatever constitutes an authentic call of Christ or his saints to the Church. Christian faith cannot accept "revelations" that claim to surpass or correct the Revelation of which Christ is the fulfilment, as is the case in certain non-Christian religions and also in certain recent sects which base themselves on such "revelations".